



MEETING: OVERVIEW AND SCRUTINY COMMITTEE  
(REGENERATION AND ENVIRONMENTAL SERVICES)

DATE: Tuesday 19 March 2013

TIME: 6.30 pm

VENUE: Town Hall, Bootle

## Member

Councillor  
Councillor McKinley (Chair)  
Councillor John Kelly (Vice-Chair)  
Councillor Bennett  
Councillor Booth  
Councillor Gatherer  
Councillor Jones  
Councillor Lappin  
Councillor P. Maguire  
Councillor Weavers  
Councillor Welsh

## Substitute

Councillor  
Councillor Webster  
Councillor Bradshaw  
Councillor Roche  
Councillor Robertson  
Councillor Robinson  
Councillor Dutton  
Councillor Murphy  
Councillor McGinnity  
Councillor Dawson  
Councillor Preece

COMMITTEE OFFICER: Ruth Harrison  
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E-mail: [ruth.harrison@sefton.gov.uk](mailto:ruth.harrison@sefton.gov.uk)

**If you have any special needs that may require arrangements to facilitate your attendance at this meeting, please contact the Committee Officer named above, who will endeavour to assist.**

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# AGENDA

1. **Apologies for Absence**
2. **Declarations of Interest**

Members and Officers are requested to give notice of any personal or prejudicial interest and the nature of that interest, relating to any item on the agenda in accordance with the relevant Code of Conduct.
3. **Minutes** (Pages 5 - 15)

Minutes of the meeting held on 22 January 2013.
4. **Call In - Housing in Multiple Occupation and Flats Supplementary Planning Document** (Pages 16 - 96)

Report of the Director of Built Environment.
5. **Review of the Calendar of Meetings** (Pages 97 - 100)

Report of the Director of Corporate Commissioning.
6. **NEET Working Group - Final Report** (Pages 101 - 128)

Report of the Director of Corporate Commissioning.
7. **Interim Report - Employment Development and Development of Local Town Centres and Economies Working Group** (Pages 129 - 132)

Report of the Director of Corporate Commissioning.
8. **Cabinet Member Reports** (Pages 133 - 156)

Report of the Director of Corporate Commissioning.
9. **Work Programme Key Decision Forward Plan** (Pages 157 - 168)

Report of the Director of Corporate Commissioning.